

# TAKE THE LEAD APPLICATION FOR ASSISTANCE

NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ COUNTY \_\_\_\_\_

PHONE (Cell) \_\_\_\_\_ (Home) \_\_\_\_\_ (Fax) \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

SOCIAL SECURITY NUMBER \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

## INVOLVEMENT IN THE SPORT OF DOGS

Currently own AKC REGISTERED DOG? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, how many live with you? \_\_\_\_\_

Which breeds? \_\_\_\_\_

Currently active in what area of the sport? \_\_\_\_\_ Number of years \_\_\_\_\_

If not active, please state the reason. \_\_\_\_\_

What has been your involvement in the sport of dogs. Please describe.

\_\_\_\_\_

Are you now, or have you ever been a member of an AKC licensed Kennel Club? Yes \_\_\_\_\_ No \_\_\_\_\_

If Yes, name(s) of Kennel Club(s): \_\_\_\_\_

\_\_\_\_\_

**REFERENCES:** List names, State of residence, e-mail address and phone number of two contacts in the sport, (club member, judge, handler, superintendent, etc.). **Please indicate your most frequently used Superintendent as one of your references.** References may be contacted to verify participation in AKC events.

1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

## DESCRIBE MEDICAL/EMERGENCY SITUATION IN DETAIL

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**IMPORTANT! A CURRENT LETTER FROM YOUR PHYSICIAN, WHICH INCLUDES DIAGNOSIS, PROGNOSIS AND TREATMENT PLAN, MUST ACCOMPANY THIS APPLICATION FOR MEDICAL ASSISTANCE**

**HEALTH INSURANCE INFORMATION/MEDICAL CARE COVERAGE FOR MEDICAL ASSISTANCE ONLY**

Medicare number: \_\_\_\_\_

Medicaid number: \_\_\_\_\_ Have you applied? Yes \_\_\_ No \_\_\_

If Medicaid is pending, what is the status? Approved \_\_\_ Pending \_\_\_ Denied \_\_\_

HEALTH INSURANCE? Yes \_\_\_ No \_\_\_ Employer insured: Yes \_\_\_ No \_\_\_ Self Insured: Yes \_\_\_ No \_\_\_

Other Health Insurance: Yes \_\_\_ No \_\_\_

If YES for any of the above, please list insurance provider, address & phone: \_\_\_\_\_

Subscriber's Name: \_\_\_\_\_

Group Policy # (if applicable) \_\_\_\_\_ Your Policy ID# \_\_\_\_\_

**EMPLOYMENT STATUS:** Full Time \_\_\_ (35+ hrs/wk) Part Time \_\_\_ (Less than 35 hrs/wk) Medically unable to work \_\_\_\_\_

Retired \_\_\_\_\_ Not disabled and not employed \_\_\_\_\_

**FINANCIAL STATUS - Total Assets** (please complete the following):

Present annual gross income: \_\_\_\_\_ Salary/wages: Self \_\_\_\_\_ Spouse/Partner: \_\_\_\_\_ Other household members \_\_\_\_\_ Other Income \_\_\_\_\_

Benefits: (i.e., Public Assistance, Unemployment, Social Security): \_\_\_\_\_

Checking/savings/investment account balances: \_\_\_\_\_

Retirement income Accounts: \_\_\_\_\_ Trust Fund: \_\_\_\_\_

Value of real property \_\_\_\_\_

Vehicles: \_\_\_\_\_

Other Assets: \_\_\_\_\_

Do you have a "Go Fund Me" Account? Yes \_\_\_ No \_\_\_ If yes, list balance \_\_\_\_\_

**A COPY OF LAST YEAR'S TAX RETURN MUST ACCOMPANY THE APPLICATION**

**Living Arrangements (monthly):**

Own? \_\_\_ Mortgage \_\_\_ Taxes \_\_\_ Rent? \_\_\_ Amount \_\_\_\_\_

Monthly Utility Costs? \_\_\_\_\_

**How can we help you:**

Take the Lead provides assistance by making direct payments to providers for services. (Example: medications, insurance premiums, utilities, rent, and other related services). Please be specific as to what you are asking Take the Lead to help you with. Be certain to list the name of the provider and include cost of services on a monthly basis.

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Household Members: **NAME**

**RELATIONSHIP**

_____	_____
_____	_____
_____	_____

I, \_\_\_\_\_ hereby authorize you to furnish TAKE THE LEAD representatives, any and all records of any kind pertaining to me, including but not limited to, my medical history, medical or other services rendered, treatment billings, and all such related records. This authorization shall become effective immediately and shall remain in full force and effect as long as necessary.

I understand that some restrictions for receipt of, or release of medical information may apply to TAKE THE LEAD in reference to some medical or other facilities. I hereby direct that no further authorization other than what is specifically indicated in this form to be required and/or requested of TAKE THE LEAD. The federal privacy act and other applicable governmental regulations have increased the need for security in the transfer of privileged communications, and the information to be released will be from records, the confidentiality of which, is protected by those regulations, and prohibits anyone from making any further disclosure of such information without specific written consent of the person to whom it pertains, or as otherwise permitted by such regulations. A photocopy of this signed authorization shall be deemed as valid as an original

I have read the above and fully understand its content in its entirety and have asked questions about everything that was not clear to me and am satisfied with the answers I have received.

**\*If for any reason your financial circumstances change, you agree to notify us immediately, as that may affect our level of support.**

**ALTERNATE CONTACT: I AUTHORIZE TAKE THE LEAD TO SPEAK WITH THE FOLLOWING PERSON(S) ABOUT MY APPLICATION, IF YOU ARE UNABLE TO CONTACT ME (i.e., Social worker, lawyer, family, or friend).**

**NAME** \_\_\_\_\_ **RELATIONSHIP** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_